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## \*BIBDATASHEET\*

Bib Data Sheet

CONFIRMATION NO. 2792

|                                                                                                                      |                                                                                                                                                                               |                                                                                                                                                      |                         |                                      |                            |
|----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------------------|----------------------------|
| SERIAL NUMBER<br>10/747,880                                                                                          | FILING DATE<br>12/29/2003<br>RULE                                                                                                                                             | CLASS<br>400                                                                                                                                         | GROUP ART UNIT<br>2854  | ATTORNEY<br>DOCKET NO.<br>81752.0150 |                            |
| APPLICANTS<br><br>Masao Akaiwa, Nagano-ken, JAPAN;<br><br>Nobuyuki Horii, Tokyo, JAPAN;                              |                                                                                                                                                                               |                                                                                                                                                      |                         |                                      |                            |
| ** CONTINUING DATA *****<br><i>None</i>                                                                              |                                                                                                                                                                               |                                                                                                                                                      |                         |                                      |                            |
| ** FOREIGN APPLICATIONS *****<br>JAPAN 2003-010091 01/17/2003 <i>Yes</i>                                             |                                                                                                                                                                               |                                                                                                                                                      |                         |                                      |                            |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED<br>** 04/10/2004                                                         |                                                                                                                                                                               |                                                                                                                                                      |                         |                                      |                            |
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met                                                          | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after | STATE OR<br>COUNTRY<br>JAPAN                                                                                                                         | SHEETS<br>DRAWING<br>21 | TOTAL<br>CLAIMS<br>21                | INDEPENDENT<br>CLAIMS<br>6 |
| Verifier and<br>Acknowledged<br><i>Marion J.</i> <i>MA</i><br>Examiner's Signature Initials<br>Allowance             |                                                                                                                                                                               |                                                                                                                                                      |                         |                                      |                            |
| ADDRESS<br>000026021<br>HOGAN & HARTSON L.L.P.<br>500 S. GRAND AVENUE<br>SUITE 1900<br>LOS ANGELES, CA<br>90071-2611 |                                                                                                                                                                               |                                                                                                                                                      |                         |                                      |                            |
| TITLE<br>Tape printing apparatus and tape cartridge                                                                  |                                                                                                                                                                               |                                                                                                                                                      |                         |                                      |                            |
| FILING FEE                                                                                                           | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following:                                                             | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) |                         |                                      |                            |